

THIS RIDER IS ATTACHED TO AND MADE A PART OF A SECURITY INSTRUMENT EXECUTED BY THE UNDERSIGNED TO THE BLUE RIDGE PRODUCTION CREDIT ASSOCIATION UNDER A DATE OF 4-3-74. BOOK 1307 PAGE 200

ALSO, ALL that piece, parcel or tract of land in Glassy Mountain Township, Greenville County, State of S.C., described as follows: BEGINNING on a stake near the branch at Necie E. Lockhart's corner; thence about North with a straight line, Necie E. Lockhart's corner (A Chestnut Stake) (Now a stone on Pruitt's line); thence about East to a pine tree corner of C.S. West; thence about South to a stone corner of J.J. Hutchison; thence with Hutchison's line to the beginning corner. Bounded by lands of J.J. Hutchison, Mrs. E.J. Shankle, C.S. West and others. Contains Thirty-six (36) acres more or less.

ALSO, ALL that lot of land situate on the southwest side of South Carolina Hwy. #11 in the County of Greenville, State of South Carolina being shown as a tract containing 4.8 acres and 12.2 acres, a plat of which has been prepared by J.Q. Bruce, surveyor, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail near the center of South Carolina Hwy. #11 at the corner of property now or formerly belonging to T.H. Reid and running thence with the Reid property S. 82-20 W. 88 ft. to an iron pin; thence still with the Reid property S. 0-10 W. 664 ft. to an iron pin at the corner of other property of Bernhard Ludvigsen; thence with the Ludvigsen property S. 68-30 W. 214 ft. to an iron pin; thence N. 68-12 W. 208 ft. to an iron pin; thence N. 51-15 W. 100 ft. to an iron pin; thence N. 46-30 W. 200 ft. to an iron pin; thence S. 87-22 W. 100 ft. to an iron pin; thence S. 66-45 W. 160 ft. to an iron pin; thence N. 84 W. 150 to an iron pin; thence S. 73-45 ft. W. 135 ft. to an iron pin; thence S. 50-45 W. 200 ft. to an iron pin; thence N. 22-45 W. 506 ft. to an iron pin; thence N. 83-40 E. 550 ft. to an iron pin; thence S. 59-30 E. 159 ft. to an iron pin; thence S. 88-50 E. 300 ft. to an iron pin; thence S. 64-45 E. 215 ft. to an iron pin; thence S. 52-25 E. 55 ft. more or less to an iron pin; thence in a northeasterly direction with a 4.8 acre tract described in deed recorded in Deed Book 666 at Page 515 to an iron pin near the center of South Carolina Hwy. #11; thence with said Hwy. 544-55 E. 148.3 ft. more or less to the point of beginning. This is a portion of the property conveyed to the Mortgagor by deed recorded in Deed Book 901 at Page 5 in the R.M.C. Office for Greenville County.

LESS HOWEVER, 12.54 Acres, a complete description of which is given in Deed Book 996 at page 460 in the RMC Office for Greenville County.

Executed, Sealed and Delivered, this the 3rd day of April, 1974.

Bernhard Ludvigsen (L.S.)
(Bernhard Ludvigsen)

Signed, Sealed and Delivered
in the presence of:

WITNESS:

Robert W. Blackwell
(Robert W. Blackwell)

Louise Trammell
(Louise Trammell)

THIS MORTGAGE IS SUBJECT TO A FIRST MORTGAGE TO FEDERAL LAND BANK IN THE AMOUNT OF \$73,500.00, dated 1-26-73.

RECORDED APR 12 '74

25665